

FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE  
(MODIFIED) U.S. PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

(37 CFR 1.98(b))

ATTY. DOCKET NO.

AD-JAM-106/108PC/  
500626.20008

SER. NO.

09/777,593

Applicant: David JAMESON

FILING DATE

February 6, 2001

GROUP

U.S. PATENT DOCUMENT

| Examiner Initial | Cite No. <sup>1</sup> | Patent Number | Issue Date | Patentee             | Class/ Subclass | Filing Date |
|------------------|-----------------------|---------------|------------|----------------------|-----------------|-------------|
| vx               |                       | 5,761,662     | 6/2/1998   | V.S. Dasan           |                 |             |
| vx               |                       | 5,774,670     | 6/30/1998  | L. Montulli          |                 |             |
| vx               |                       | 5,983,227     | 11/9/1999  | F. Nazem et al.      |                 |             |
| vx               |                       | 5,956,720     | 9/21/1999  | M.F. Fernandez et al |                 |             |

RECEIVED  
AUG 10 2001  
Technology Center 2100

FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION

| Examiner Initial | Document Number | Publication Date | Country or Patent Office | Class/ Subclass | Translation Yes/No |
|------------------|-----------------|------------------|--------------------------|-----------------|--------------------|
|                  |                 |                  |                          |                 |                    |
|                  |                 |                  |                          |                 |                    |
|                  |                 |                  |                          |                 |                    |
|                  |                 |                  |                          |                 |                    |

OTHER DOCUMENTS

(Including Author, Title, Date, Relevant Pages, Place of Publication)

| Examiner Initial | Cite No. <sup>1</sup> |  |
|------------------|-----------------------|--|
|                  |                       |  |
|                  |                       |  |
|                  |                       |  |

| EXAMINER       | DATE CONSIDERED |
|----------------|-----------------|
| <i>Kishore</i> | 4/30/04         |

EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.